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PTO/SB/08B (08-00)  
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| <b>INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b><br><br>(use as many sheets as necessary) |      | Application Number       | Herewith             |
|                                                                                                   |      | Filing Date              | Herewith             |
|                                                                                                   |      | First Named Inventor     | Jocher               |
|                                                                                                   |      | Group Art Unit           |                      |
|                                                                                                   |      | Examiner Name            |                      |
| Sheet 1                                                                                           | of 1 | Attorney Docket Number   | 67108-006; Jocher II |

| OTHER PRIOR ART – NON PATENT LITERATURE DOCUMENTS |                       |                                                                                                                                                                                                                                                                 |                |
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| Examiner Initials <sup>1</sup>                    | Cite No. <sup>1</sup> | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>2</sup> |
| ✓                                                 |                       | Handbook of Microwave Integrated Circuits, by Reinmut K. Hoffmann                                                                                                                                                                                               |                |
| ✓                                                 |                       | The Electrical Engineering Handbook, Second Edition                                                                                                                                                                                                             |                |
|                                                   |                       |                                                                                                                                                                                                                                                                 |                |
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|--------------------|-----------|-----------------|---------|
| Examiner Signature | Tran Phan | Date Considered | 3/16/06 |
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